

**VIRGINIA MILITARY INSTITUTE**  
Lexington, Virginia 24450

Procurement Services  
Phone 540-464-7323  
Fax 540-464-7669

**CONTRACT RENEWAL NOTICE**

**DATE:** 7 March 2024  
**CONTRACT TITLE:** Mowing Services  
**CONTRACT NUMBER:** V211-23-058

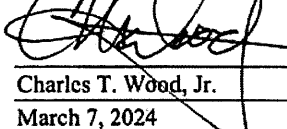
**RENEWAL PERIOD:** 3/28/2024 - 3/27/2025      **REMAINING RENEWALS:** Three (3)


<b>ISSUED BY:</b>	<u>Virginia Military Institute</u> <u>Procurement Services</u> <u>314 Smith Hall</u> <u>Lexington, VA 24450</u>	<b>BUYER:</b>	<u>LTC Lynn Carmack</u>
		<b>PHONE:</b>	<u>540-464-7223</u>
		<b>FAX:</b>	<u></u>
		<b>EMAIL:</b>	<u>carmacklw@vmi.edu</u>

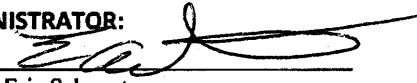
<b>CONTRACTOR:</b>	<u>RSG Landscaping and Lawn Care</u> <u>3001-B Baker Ave.</u> <u>Roanoke, VA 24017</u>	<b>CONTACT:</b>	<u>Charles T. Wood Jr.</u>
		<b>PHONE:</b>	<u>540-857-4170</u>
		<b>FAX:</b>	<u></u>
		<b>EMAIL:</b>	<u>ctwood@rsglandscaping.com</u>

**FEI #:** 54-1588560

In accordance with the original contract, all terms, conditions, pricing and specifications remain intact. Any agreed upon Changes and/or Modifications are attached if applicable and hereby incorporated herein.

**CONTRACTOR:**   
**Signature:** \_\_\_\_\_  
**Printed Name:** Charles T. Wood, Jr.  
**Date:** March 7, 2024

**BUYER:**   
**Signature:** \_\_\_\_\_  
**Printed Name:** LTC Lynn Carmack  
**Date:** March 7, 2024

**CONTRACT ADMINISTRATOR:**   
**Signature:** \_\_\_\_\_  
**Printed Name:** Eric Schwartz  
**Date:** 3/7/24