

VIRGINIA MILITARY INSTITUTE
Lexington, Virginia 24450

Procurement Services
Phone 540-464-7323
Fax 540-464-7669

CONTRACT RENEWAL NOTICE

DATE: 27 June 2025
CONTRACT TITLE: VMI Yearbook Printing
CONTRACT NUMBER: V211-19-006

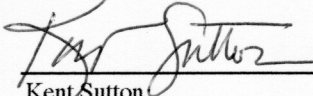
RENEWAL PERIOD: 7/1/2025 - 6/30/2028 **REMAINING RENEWALS:** 0

ISSUED BY:	<u>Virginia Military Institute</u> <u>Procurement Services</u> <u>314 Smith Hall</u> <u>Lexington, VA 24450</u>	BUYER:	<u>LTC Lynn Carmack</u> PHONE: <u>540/464-7223</u> FAX: <u>540/464/7769</u> EMAIL: <u>carmacklw@vmi.edu</u>
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CONTRACTOR:	<u>Taylor Publishing dba Balfour</u> <u>1550 W Mockingbird Lane</u> <u>Dallas, TX 75235</u>	CONTACT:	<u>Kent Sutton</u> PHONE: _____ FAX: _____ EMAIL: <u>ksutton.balfour@gmail.com</u>
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FEI #: 75-1251430

In accordance with the original contract, all terms, conditions, pricing and specifications remain intact. Any agreed upon Changes and/or Modifications are attached if applicable and hereby incorporated herein.

CONTRACTOR:		BUYER:	<u>Lynn Carmack</u>	<small>Digitally signed by Lynn Carmack Date: 2025.06.27 09:58:56 -0400</small>
Signature:	_____	Signature:	_____	_____
Printed Name:	<u>Kent Sutton</u>	Printed Name:	<u>LTC Lynn W. Carmack</u>	_____
Date:	<u>6-27-25</u>	Date:	<u>27 June 2025</u>	_____