

**VIRGINIA MILITARY INSTITUTE**  
Lexington, Virginia 24450

Procurement Services  
Phone 540-464-7323  
Fax 540-464-7669

**CONTRACT RENEWAL NOTICE**

**DATE:** 21 May 2026  
**CONTRACT TITLE:** Water Treatment Services  
**CONTRACT NUMBER:** V211-23-001


**RENEWAL PERIOD:** 7/1/2026 - 6/30/2027      **REMAINING RENEWALS:** 0


**ISSUED BY:** Virginia Military Institute  
Procurement Services  
314 Smith Hall  
Lexington, VA 24450  
**BUYER:** Shana O'Quinn  
**PHONE:** 540-464-7372  
**FAX:** 540-464-7669  
**EMAIL:** oquinns@vmi.edu

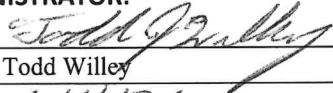
**CONTRACTOR:** Coastline LTD  
PO Box 1247  
Alexandria, VA 22313  
**CONTACT:** Kayley Pohlman  
**PHONE:** 704-610-7424  
**FAX:** 703-461-0203  
**EMAIL:** kpohlman@coastlineltd.com

**FEI #:** 54-1271662

In accordance with the original contract, all terms, conditions, pricing and specifications remain intact. Any agreed upon Changes and/or Modifications are attached if applicable and hereby incorporated herein.

**CONTRACTOR:**  
**Signature:**   
**Printed Name:** Kayley Pohlman  
**Date:** 5/26/2026

**BUYER:**  
**Signature:**   
**Printed Name:** Shana O'Quinn  
**Date:** 6/8/2026

**CONTRACT ADMINISTRATOR:**  
**Signature:**   
**Printed Name:** Todd Willey  
**Date:** 6/14/26