

VIRGINIA MILITARY INSTITUTE
Lexington, Virginia 24450

Procurement Services
Phone 540-464-7323
Fax 540-464-7669

CONTRACT RENEWAL NOTICE

DATE: 13 June 2024
CONTRACT TITLE: Water Treatment Services
CONTRACT NUMBER: V211-23-001

RENEWAL PERIOD: 7/1/2024 - 6/30/2025 **REMAINING RENEWALS:** Two (2)

ISSUED BY: <u>Virginia Military Institute</u> <u>Procurement Services</u> <u>314 Smith Hall</u> <u>Lexington, VA 24450</u>	BUYER: <u>LTC Lynn W. Carmack</u> PHONE: <u>540-464-7223</u> FAX: <u>540-464-7669</u> EMAIL: <u>carmacklw@vmi.edu</u>
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CONTRACTOR: <u>Coastline, LTD</u> <u>PO Box 1247</u> <u>Alexandria, VA 22313</u>	CONTACT: <u>Kayley Pohlman</u> PHONE: <u>704-610-7424</u> FAX: <u>703-461-0203</u> EMAIL: <u>kpohlman@coastlineltd.com</u>
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FEI #: 54-1271662

In accordance with the original contract, all terms, conditions, pricing and specifications remain intact. Any agreed upon Changes and/or Modifications are attached if applicable and hereby incorporated herein.

CONTRACTOR:
Signature: *Kayley Pohlman*
Printed Name: Kayley Pohlman
Date: 6-17-2024

BUYER:
Signature: *Lynn Carmack*
Printed Name: LTC Lynn W. Carmack
Date: 7/9/2024

CONTRACT ADMINISTRATOR:
Signature: *Todd Willey*
Printed Name: Todd Willey
Date: 7/8/24