



## ADDENDUM 1 V211-23-001

314 Smith Hall  
Phone: 540-464-7357

Lexington, VA 24450  
Fax: 540-464-7682

**Project:**      **Water Treatment Services**

**Date/Time:**   **13 May 2022**

**To: Prospective Offerors**

This Addendum forms a part of the Contract Documents and modifies, corrects or supplements the original Bidding Documents dated. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

### **SITE VISIT:**

Virginia Military Institute has scheduled a site visit for Water Treatment Services, RFP #V211-23-001. Interested parties should RSVP their plans to attend to [carmacklw@vmi.edu](mailto:carmacklw@vmi.edu). Details as shown below:

Date: Thursday, 19 May 2022

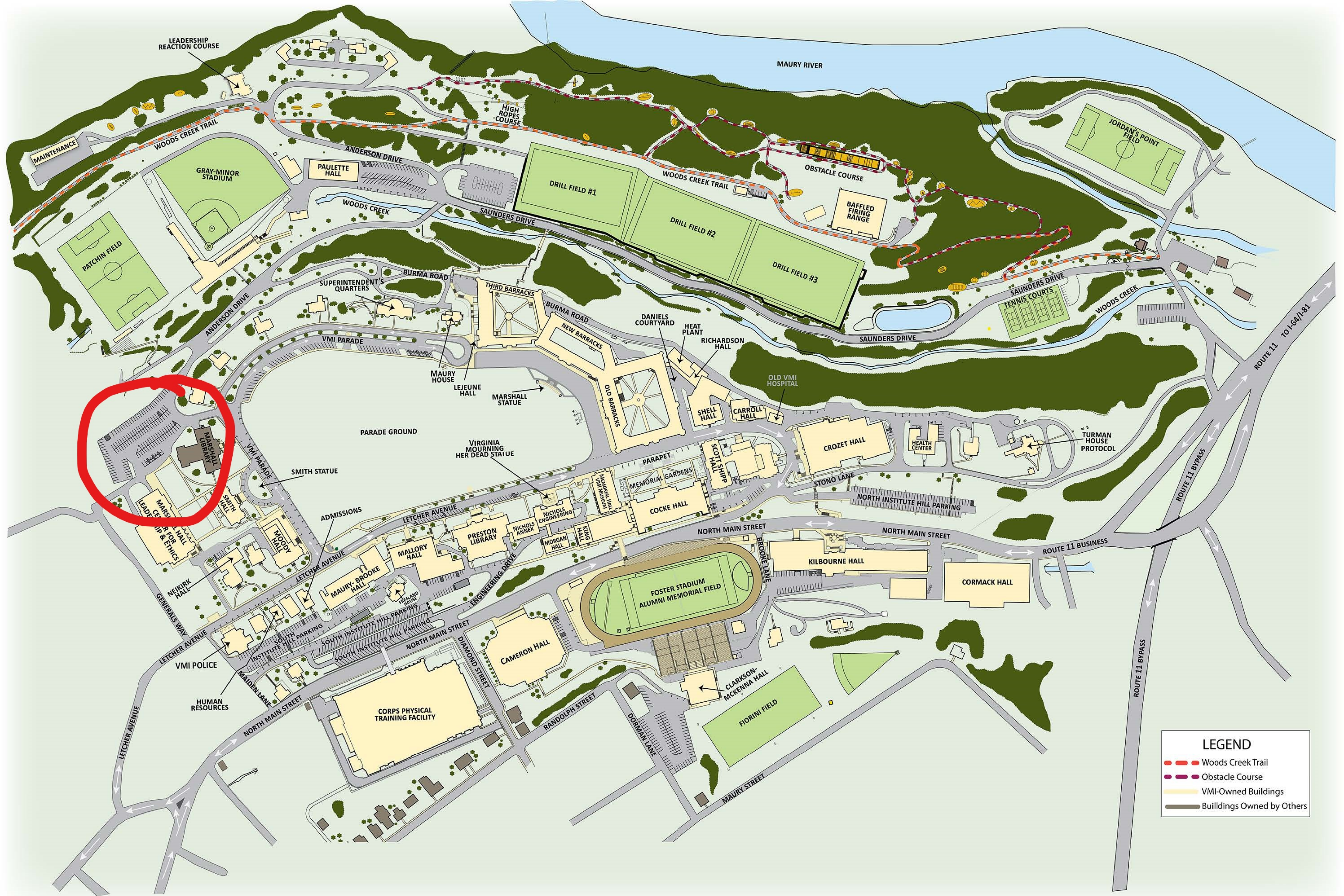
Time: 9:00 AM

Location: Meet in the parking lot of VMI Marshall Hall, Center for Leadership & Ethics, as shown on attached map.

Submitted by:

MAJ Lynn W. Carmack  
Assistant Director of Procurement Services  
540-464-7223  
[carmacklw@vmi.edu](mailto:carmacklw@vmi.edu)





**LEGEND**

- Woods Creek Trail
- Obstacle Course
- VMI-Owned Buildings
- Buildings Owned by Others