



ADDENDUM 2 V211-23-001

314 Smith Hall
Phone: 540-464-7357

Lexington, VA 24450
Fax: 540-464-7682

Project: Water Treatment Services

Date/Time: 20 May 2022

To: Prospective Offerors

This Addendum forms a part of the Contract Documents and modifies, corrects or supplements the original Proposal Documents.

Updates to Solicitation:

- The RFP will remain a set-aside for SWaM certified vendors. We are unable to change the status in the middle of the process.
- The last day for questions is Thursday, May 26 at 2:00 PM
- Proposals are due on Tuesday, June 7 at 2:00 PM

Attachment: Pre-Proposal Sign-In Sheet

Submitted by:

MAJ Lynn W. Carmack
Assistant Director of Procurement Services
540-464-7223
carmacklw@vmi.edu



RFP #V211-23-001

Water Treatment Services

19 May 2022 - Pre-Proposal Meeting, Sign In Sheet

| NAME | COMPANY | PHONE | EMAIL | SIGNATURE |
|------------------|-----------------------|--------------|--|-----------------------|
| MAJ Lynn Carmack | VMI | 540-464-7223 | carmacklw@vmi.edu | <i>Lynn Carmack</i> |
| MAJ Todd Willey | VMI | | willeytj@vmi.edu | |
| Jeffrey Enniss | Nalco Water | 276 340 2947 | jeffrey.enniss@ecolab.com | <i>Jeffrey Enniss</i> |
| Andy Lowe | Nalco | 276 451 0888 | andrew.lowe@ecolab.com | <i>Andy Lowe</i> |
| Luke Russaw | WCT | 804 221 6261 | luke.russaw@waterchemistry.com | <i>Luke Russaw</i> |
| Scott Russaw | Water Chemistry, Inc. | 203-328-1671 | scott.russaw@waterchemistry.com | <i>Scott Russaw</i> |
| Todd Willey | VMI | 540-319-8959 | willeytj@vmi.edu | <i>Todd Willey</i> |
| Paul Hanner | Southern Air | 540 421 9244 | Paul.Hanner@SouthernAir.com | <i>Paul Hanner</i> |
| Mike Brown | Coastline | 434-444-4283 | MBrown@coastlineLTD.com | <i>Mike Brown</i> |
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