

**VIRGINIA MILITARY INSTITUTE**  
Lexington, Virginia 24450

Procurement Services  
Phone 540-464-7323  
Fax 540-464-7669

**CONTRACT RENEWAL NOTICE**

**DATE:** 7 March 2023  
**CONTRACT TITLE:** VMI Cadet Travel Suits  
**CONTRACT NUMBER:** V211-20-025

**RENEWAL PERIOD:** 3/20/22 - 3/19/23 **REMAINING RENEWALS:** One (1)

<b>ISSUED BY:</b>	<u>Virginia Military Institute</u> <u>Procurement Services</u> <u>314 Smith Hall</u> <u>Lexington, VA 24450</u>	<b>BUYER:</b>	<u>MAJ Lynn Carmack</u> <b>PHONE:</b> <u>540/464-7223</u> <b>FAX:</b> <u>540/464/7769</u> <b>EMAIL:</b> <u>carmacklw@vmi.edu</u>
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<b>CONTRACTOR:</b>	<u>Boathouse Sports</u> <u>425 E. Hunting Park Ave</u> <u>Philadelphia, PA 19124</u>	<b>CONTACT:</b>	<u>Matt Steele</u> <b>PHONE:</b> <u>404-210-3875</u> <b>FAX:</b> _____ <b>EMAIL:</b> <u>msteele@boathouse.com</u>
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**FEI #:** 23-2198293

In accordance with the original contract, all terms, conditions, pricing and specifications remain intact. Any agreed upon Changes and/or Modifications are attached if applicable and hereby incorporated herein.

**CONTRACTOR:**  
**Signature:** Matthew Steele  
**Printed Name:** Matt Steele  
**Date:** 03.10.23

**BUYER:**  
**Signature:** Lynn Carmack  
**Printed Name:** MAJ Lynn W. Carmack  
**Date:** 16 April 2023

**CONTRACT ADMINISTRATOR:**  
**Signature:** Blaine Noel  
**Printed Name:** Blaine Noel  
**Date:** 6 APR 23